

The Story Of Wesak



Wesak is a holy ceremony and celebration that originated high in the Himalayas in Tibet. The name Wesak refers to the Wesak Valley in the Himalayas where many spiritual beings share a sacred ceremony. The Wesak Festival (also known as the Festival of Buddha and Festival of Enlightenment) is a remarkable and beautiful spiritual Festival commemorated during the full moon in Taurus and is considered to be the holiest day of the year, when Heaven and Earth are connected.

It is the largest and most sacred of all the Full Moon Festivals, when humanity receives the highest frequency of light. It has become much more than the original Festival of the Buddha which honors Buddha's birth, death & enlightenment. All spiritual paths are honored, laying the foundation for the unity of all humanity. It is a time of great spiritual renewal & celebration. The quality is enlightenment and it influences wisdom, education, self knowledge, writing, teaching & speech.

It is said in Tibet at this time Ascended Masters such as Jesus, Buddha, Maitreya, Mother Mary, Quan Yin and other Beings of Light descend to Earth in the Wesak Valley and bless the faithful gathered there in a transcendental, universal Mass. - The Legend of the Wesak Festival.

The Ascended Master Djwhal Khul has stated in the Alice Bailey books:

**"Wesak is the single greatest Event on our planet,
and the one that has the greatest effect upon humanity.**

**No cost is too great to pay in order to be of use
to the Spiritual Hierarchy at the time of the full moon of Wesak.**

**No price is too high in order to gain
the Spiritual illumination which can be possible, particularly at that time!"**

SIGNIFICANCE OF WESAK

The annual cycle of the Spiritual Festivals offers opportunity for people of all faiths to cooperate. Together, the three full moon festivals of Aries, Taurus and Gemini form a united spiritual approach by humanity to divinity.

The Wesak Festival has been traditionally associated in eastern civilization with the Buddha, divine intermediary between the highest spiritual center on the planet, Shamballa, and the Hierarchy. The Buddha is the expression of the Wisdom of God, the embodiment of Light and the indicator of divine purpose, cooperating at this festival with his brother the Christ, who represents the Hierarchy. The Buddha embodies the Principle of Light, and because of this illumination humanity was able to recognize the Christ, embodiment of the still greater Principle of Love. Each year at the time of Wesak, two great streams of energy-one focused through the Buddha and the other through the Christ-are fused and blended, and it is the task of world servers to precipitate this combined energy into the waiting world.

The Wesak Festival is indeed a great spiritual event, with a powerful effect upon humanity. Groups of aspirants can at this time become channels for the higher energies released through the medium of the two focal points-the Buddha, who represents the over lighting essence of subjective realities, and the Christ, representative of aspiring humanity. This is symbolized in religious rituals where the priest acts as the focal point; here, however, the priesthood in this great

ceremony of contact is not a separate entity. All can be priests, the single qualification being the capacity to align oneself and be in rapport with the soul, and thus be able to cooperate with other souls.

Wesak is a time of unusual inflow of life and of spiritual stimulation, serving to vitalize the aspiration of all humanity. At the time of the Festival, through the united effort of the Christ and the Buddha working in closest cooperation, there is opened a channel of communication between humanity and deity through which an approach can be made to Those Who guide our planet, so that aspirants and disciples can contact energies not otherwise easily available.

In mutual service to humanity, the Buddha and the Christ bring about a linking that blends East and West, uniting the world's major religions in a shared holy day in which religious distinctions disappear. In the beautiful water ceremony of communion is portrayed the symbol of the new age which is upon us, the Aquarian Age, the age of the Water Carrier.

During the Wesak Festival the Buddha becomes the "absorbing Agent" of Will. He uses the magnetic power of Love-Wisdom to attract this force to Himself and hold it steady, prior to redirecting it. The Christ then-on behalf of the Hierarchy-becomes the "receiving Agent" of this potent energy and the groups of Masters Who work with the human and sub-human kingdoms (in response to His demand) become the "directing Agents" for the sevenfold expression of this force.

So at the time of the Wesak Festival, expansions of consciousness are made possible that are not possible at other times. Those of goodwill are stimulated spiritually to take initiation, in order to penetrate more deeply and consciously into the mysteries of the Kingdom of God. These reveal more about the wonder of our divinity, and about the Plan to which humanity is conforming. Each year, the Wesak marks the beginning of a cycle for the New Group of World Servers, which comprise three-year cycles of crisis, tension, and emergence.

At the Wesak Festival we may honor the Buddha, as well as ourselves, as dedicated transmitters of the energy that can be contacted at the full moon in Taurus. Each year as we experience the Wesak more consciously, it's important to hold the space for the inflow and distribution of energies, through safeguarding. The greater the number of people who meditate at this time, the stronger the magnetic field of the group heart and its invocative, in drawing power. It's up to each of us to attune with ever greater clarity to the note being sounded-to quiet the mind and transmute individual desires that only cause confusion and chaos, into desire for the greatest good of all.

The focused interplay of many minds working together in meditation produces a unity of thought powerful enough to reach the Great Lives watching over and guiding our planet. And the combined aspiration, consecration, devotion and intelligence of the group carries everyone to greater heights than could be attained alone.

We know where we are aligned ... with the Source of all that is. That Source provides uniquely and cooperates with All who are tuned to Its Note of Life.

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